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Monday, 25 March 2024

To All Councillors:

As a Member of the **Council**, please treat this as your summons to attend a meeting on **Thursday, 4 April 2024 at 6.00 pm** in the **Council Chamber - Town Hall**

Yours sincerely,

Helen Mitchell  
Director of Corporate and Customer Services

This information is available free of charge in electronic, audio, Braille and large print versions, on request.

For assistance in understanding or reading this document or specific information about this Agenda or on the “Public Participation” initiative please call the Committee Team on 01629 761133 or email [committee@derbyshiredales.gov.uk](mailto:committee@derbyshiredales.gov.uk)

## AGENDA

### 1. APOLOGIES FOR ABSENCE

Please advise the Democratic Services Team on 01629 761133 or email [committee@derbyshiredales.gov.uk](mailto:committee@derbyshiredales.gov.uk) of any apologies for absence.

### 2. PUBLIC PARTICIPATION

To enable members of the public to ask questions, express views or present petitions, **IF NOTICE HAS BEEN GIVEN**, (by telephone, in writing or by email) **BY NO LATER THAN 12 NOON OF THE WORKING DAY PRECEDING THE MEETING**. As per Procedural Rule 14.4 at any one meeting no person may submit more than 3 questions and no more than 1 such question may be asked on behalf of one organisation.

### **3. INTERESTS**

Members are required to declare the existence and nature of any interests they may have in subsequent agenda items in accordance with the District Council's Code of Conduct. Those interests are matters that relate to money or that which can be valued in money, affecting the Member, her/his partner, extended family and close friends. Interests that become apparent at a later stage in the proceedings may be declared at the time.

### **4. LEADERS' ANNOUNCEMENTS**

Announcements of the Leader of the Council.

### **5. CHAIRMAN'S ANNOUNCEMENTS**

Announcements of the Civic Chairman.

### **6. COMMITTEES - TO FOLLOW**

To receive the non-exempt Minutes of the Committees shown below:

| Non-exempt Minutes to be received:  | Date             |
|-------------------------------------|------------------|
| Joint Consultative Group            | 11 January 2024  |
| Planning Committee                  | 16 January 2024  |
| Council                             | 25 January 2024  |
| Local Plan Sub-Committee            | 01 February 2024 |
| Governance and Resources Committee  | 15 February 2024 |
| Planning Committee                  | 20 February 2024 |
| Council                             | 29 February 2024 |
| Community and Environment Committee | 06 March 2024    |
| Planning Committee                  | 12 March 2024    |
| Ernest Bailey Charity Committee     | 14 March 2024    |

### **7. QUESTIONS (RULE OF PROCEDURE 15)**

Questions, if any, from Members who have given notice.

### **8. PROPOSAL OF A NOTICE OF MOTION (RULE OF PROCEDURE 16)**

The Council will debate the following Motion, submitted by Councillor Bob Butcher, in accordance with Rule of Procedure 16.

“On 22 February 2024, the Bakewell Branch of the NatWest Bank closed permanently. It was the last remaining High Street bank in the town, and in the whole of the Peak District National Park. The closure took place despite strenuous opposition from this Council, our Member of Parliament, local businesses and members of the public. The nearest alternative NatWest Bank is in Chesterfield or there is a branch of Lloyds Bank in Matlock.

Bakewell is a thriving market town, and the home to the area's leading livestock market at the Agricultural Business Centre. The Riverside and Deepdale Business Parks and the Station Industrial Estate are important employment centres, and there are a number of independent shops, cafes, pubs and restaurants in the town centre.

The population of the town itself is around 4,000 (a significant proportion of whom are elderly), whilst Bakewell is the principal service centre for a large number of surrounding villages.

Despite the growing importance of the digital economy, High Street banking facilities remain essential to serve the interests of both local businesses and residents in and around Bakewell. Faced with similar closure situations, other towns have established 'banking hubs', where the High Street banks (and in some situations the Post Office) combine to jointly provide a daily service. Belper and Clay Cross are notable examples in Derbyshire.

It is therefore proposed that:

This Council recognises that the establishment of a Banking Hub in Bakewell is essential to the future prosperity and sustainability of the town, its residents and the local economy, and will lead work to establish a banking hub in Bakewell, developing and implementing a plan, and engaging as seems best with partners (including the Member of Parliament, Bakewell Town Council, the East Midland Chamber, Derbyshire County Council, the Peak District National Park Authority and the National Farmers Union); authority is given to the Chief Executive, in consultation with the Leadership Group and Bakewell Members and if necessary, to draft in appropriate external resources or expertise to support the work."

## **9. APPROVAL OF MINUTES OF PREVIOUS MEETING (Pages 5 - 16)**

29 February 2024

## **10. MEMBERSHIP OF COMMITTEES FOLLOWING ELECTION (Pages 17 - 22)**

To report on the updated membership of political groups on the Council, the change to the political balance of the authority following the recent Bakewell Ward By-Election and the revised entitlement of political groups to seats on committees for the remainder of the 2023/24 municipal year.

## **11. DELEGATION OF DECISION MAKING IN RESPECT OF GYPSY AND TRAVELLERS (Pages 23 - 28)**

This report seeks to enable the Council's Community and Environment Committee to be the principal decision maker in respect of any permanent and temporary tolerated / negotiated stopping places in the District.

## **12. REFERRED ITEMS FROM POLICY COMMITTEES: TWO NEW BIDS FOR INCLUSION IN THE CAPITAL PROGRAMME FOR 2024/25 (Pages 29 - 52)**

This report seeks approval for two new capital projects. The bids have been approved by policy committees and have been referred to Council to seek approval for their inclusion in the capital programme for 2024/25 and associated financing arrangements.

## **13. REFERRED ITEM - REVIEW OF TAXI AND PRIVATE HIRE LICENSING POLICY (Pages 53 - 144)**

The report seeks Council approval of the final draft Taxi and Private Hire Licensing Policy, for adoption and re-publishing with effect from 1<sup>st</sup> May 2024.

**14. BY-ELECTION RESULTS - REPORT OF THE RETURNING OFFICER (Pages 145 - 148)**

To report on the results of District Council by-elections held on 22 February 2024.

**NOTE**

For further information about this Agenda or on “Public Participation” call 01629 761133 or email [committee@derbyshiredales.gov.uk](mailto:committee@derbyshiredales.gov.uk)